Project on marine fisheries in Visakhapatnam

2732. DR. NARREDDY THULASI REDDY: Will the Minister of AGRICULTURE be pleased to state:

(a) whether there is any proposal under Government's consideration to set-up a research project in the area of marine fisheries in Visakhapatnam in Andhra Pradesh; and

(b) if so, the details thereof; and if not, the reasons therefor?

THE MINISTER OF STATE IN THE DEPARTMENT OF AGRICULTURAL RESEARCH AND EDUCATION IN THE MINISTRY OF AGRICULTURE (SHRI HARI KRISHNA SHASTRI): (a) No, Sir.

(b) A centre of Central Marine Fisheries Research Institute (CMFRI), Cochin, is already functioning at Visakhapatnam (Waltair).

Decline in the Sales turn over of soft drinks

2733. DR. RATNAKAR PANDEY:
SHRIMATI RATAN KUMARI:
SHRI BEKAL UTSAHI:

Will the Minister of FOOD PROCESSING INDUSTRIES be pleased to state:

(a) whether the sales turnover of soft drinks with brand name '77' and fruit juice sold under brand name 'Rasika' have gone down considerably during the last three years; and

(b) if so, the details thereof, yearwise?

THE MINISTER OF STATE OF THE MINISTRY OF FOOD PROCESSING INDUSTRIES (SHRI JAGDISH TYTLER): (a) and (b) The sales turn over of '77' brand of soft drinks and 'Rasika' fruit juice drinks durjng the year 1985-86 to 1987-88 are given below:

(*Rs. in lakhs*)

Year	Turnover '77' drinks	'Rasika' fruit juice
1985-86	63.53	211.14
1986-87	44.97	205.74
1987-88	21.82	207.50

Tenure policy for J.E./A.E. in DDA

2734. SHRI BHAGATRAM MANHAR: Will the Minister of URBAN DEVELOPMENT be pleased to state:

(a) what is the stay tenure policy for Junior Engineers and Assistant Engineers in the Building Department, Enforcement Department and Industrial Department of DDA; and

(b) how many Junior Engineers and Assistant Engineers who have been continuing on tenure more than the period prescribed in the policy in the said Departments?

THE MINISTER OF STATE IN THE MINISTRY OF URBAN DEVELOPMENT (SHRI DALBIR SINGH): (a) One year in the first instance extendable by a further period of one year.

(b) Details of the Assistant Engineers/ Junior Engineers over staying the period of 2 years are as follows:---

	Building Department	Enforcement Department	Industrial Department
A.E.	Nil	1	Nil
J.E.	1	5	3